

CURRICULUM VITAE

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University of Chicago 1980-1988
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PUBLICATIONS

Monographs

1998. *Kartvelian Morphosyntax. Number agreement and morphosyntactic orientation in the South Caucasian languages. (Studies in Caucasian Linguistics, 12)*. München: Lincom Europa.
1997. *Svan. (Languages of the World / Materials, vol. 139)*; München: Lincom Europa.
1994. *An anthology of Georgian folk poetry*. Madison, NJ: Fairleigh Dickinson University Press.

Edited Collections

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1982. R. SCHNEIDER, R. CHAMETZKY & K. TUITE (editors). *Papers from the parasession on non-declaratives*. Chicago: Chicago Linguistics Society.

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2017. Language and emergent literacy in Svaneti. *Endangered Languages of the Caucasus and Beyond*, ed. Ramazan Korkmaz & Gürkan Doğan. Brill; 226-243.
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- review of Paul Manning. 2015. Love Stories: Language, Private Love, and Public Romance in Georgia. *Journal of the Royal Anthropological Institute (N. S.)* 23, 2016, 24-25.
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- review of Matthew Baerman, Greville Corbett, Dunstan Brown & Andrew Hippisley (eds.) Deponency and Morphological Mismatches, *Linguistic Typology* 13 #3, 2009, 472-478
- review of Peter Auer, Frans Hinskens, and Paul Kerswill, eds., Dialect Change: Convergence and Divergence in European Languages & David Lightfoot, How New Languages Emerge; *Journal of Linguistic Anthropology* 17 (2), 2007; 314–316.

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- review of Georgij Klimov Etymological Dictionary of the Kartvelian Languages; *Anthropological Linguistics*, 42 #4; 2000; 583-586.
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- review of R. M. W. Dixon Ergativity, B. Blake Case; *Functions of language* Vol. 2, No. 2; 1995; 269-273
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- review of G. Sampson Making sense; *Language learning* 30:2; 1980; 483-491

Conference papers and talks.

Central Eurasian Studies Society, 18th Conference. *The institutional and vernacular cults of the military saints in the western Caucasus: Image-mediated diffusion and body shift in the cult of St Eustace*. 7 October 2017; University of Washington, Seattle.

Conférence invitée *Saint Georges au Caucase* ; 12 décembre 2016 ; Institut national des langues et civilisations orientales (INALCO), Paris.

Conference "Sacred Places, Emerging Spaces: Pilgrims, Saints and Scholars in the Caucasus and Beyond"; conférencier; *Women as bread-bakers and ritual-makers: gender and sacred space in Upper Svaneti* (with Nino Tserediani and Paata Bukhrashvili); 9 October 2015; Institute for Caucasus Studies, FSU-Jena, Allemagne

Canadian Anthropological Society (CASCA). Symposium "On the road to paradise: Peripheral visions, unorthodox iconographies"; conférencier; *Image-mediated diffusion of the cults of Sts George and Eustace in the Caucasus*; 15 May 2015; Université Laval, Québec

American Councils and the Caucasus Research Resource Centers: Works-In-Progress Academic Discussion Series; Fifth Anniversary Keynote Talk. *St. George in Georgia — Politics, Gender, Mobility*; 29 April 2015; Eurasia Partnership Foundation, Tbilisi, Georgia.

McGill Ergativity Lab. *Alignment and orientation in Kartvelian*. 25 March 2015. Department of Linguistics, McGill University, Montréal

Seminar *Ethnographic philology, Ibero-Caucasian and the post-colonial phase of Caucasus Studies*; conférencier invité; 25 February 2015; Zentrum für Literatur- und Kulturforschung, Berlin, Allemagne.

Colloque "Cultural Semantics of Georgia, between the Caucasus and the Black Sea"; conférencier invité; *St George in the Caucasus: politics, gender, mobility*; 20 February 2015; Zentrum für Literatur- und Kulturforschung, Berlin, Allemagne.

Colloque "First International CUA Conference on Endangered Languages"; conférencier invité; *Language, literacy and intimate culture in Svaneti*; 15 octobre 2014; Caucasus University of Ardahan, Turquie.

Atelier "Transformations of Sacred Spaces, Pilgrimages and Conceptions of Hybridity in the Post-Soviet Caucasus"; conférencier invité; 25-27 juin 2014; Département d'ethnologie, Académie des Sciences de l'Arménie, Yérévan.

Colloque "Sakralität und Mobilität in Südosteuropa und im Kaukasus"; conférencier; *St George in the Caucasus: hybridity, polyvalence, mobility*; 11 juin 2014; Départements d'études slaves et d'études caucasiennes, FSU-Jena, Allemagne.

American Research Institute for the South Caucasus (ARISC); conférencier invité; *St George in the Caucasus: singular or plural?*; 04 avril 2014; Indiana University, Bloomington, IN.

Département d'études caucasiennes; conférencier invité; *K'avk'asiis sak'raluri geographia* [La géographie sacrée du Caucase]; 11 mars 2013; Université Grigol Robakidze, Tbilisi, Géorgie.

Atelier sur l'ethnologie en Géorgie; conférencier invité; *Sazogadoebrivi kselebi da sakartvelos c'minda adgilebi* [Les réseaux sociaux et les lieux saints en Géorgie]; 16 mars 2013; Ilia-Université, Dedoplistsqaro, Géorgie.

Colloque *Transformations of Sacred Spaces, Pilgrimages and Conceptions of Hybridity in the Post-Soviet Caucasus*; organisateur et conférencier; 3-5 avril 2013; Département d'études caucasiennes, FSU-Jena, Allemagne

Département d'études caucasiennes; conférencier invité; *Rjulian-urjulo salocavebi da c'minda adgilebis sazogadoebrivi danišnuleba* [Les "sanctuaires des croyants et des infidèles", et la fonction sociale des sites sacrés]; 15 mars 2012; Université Ivane-Javaxishvili, Tbilisi, Géorgie

Atelier sur l'ethnologie en Géorgie; conférencier invité; *K'avk'asiis c'minda adgilebis sazogadoebrivi danišnuleba* [La fonction sociale des sites sacrés au Caucase]; 10 mars 2012; Ilia-Université, Dedoplistsqaro, Géorgie.

Symposium "Sacred spaces and the emergence of the Caucasus"; conférencier; *'Believer-nonbeliever shrines' in highland Central Caucasia*; 16 novembre 2011; 109e Congrès annuel, American Anthropological Association, Montréal.

Kolloquium zur Kulturgeschichte des Orthodoxen Christentums. *Orthodoxy and "Paganism" in the Northeast Georgian Highlands: The Poetics and Performance of Khevsur Shrine Invocations*; 18 June 2011; Lehrstuhl für Orthodoxes Christentum, Religionswissenschaft, Universität Erfurt.

Caucasus Studies Web Seminar. *What makes the Caucasus an area?*; 30 May 2011; Department of International Migration and Ethnic Relations, Malmö University, Sweden. (seminar can be viewed at <http://www.mah.se/english/Schools-and-faculties/Faculty-of-Culture-and-Society/DepartmentsSchools/Department-of-International-Migration-and-Ethnic-Relations/Research-at-IMER/Caucasus-Studies/Caucasus-Studies-Web-Seminars---Low-Bandwidth/>)

Conference on Caucasian Languages. *Explorations in Kartvelian marginal verb classes: Medial verbs with version vowel /e/*; 18 May 2011; Max Planck Institute for Evolutionary Anthropology, Leipzig, Department of Linguistics.

American Councils and the Caucasus Research Resource Centers : Works-In-Progress Academic Discussion Series. *Khevsur Shrine Invocations: Poetics, Performance and Agonism*; 23 March 2011; ISET, Tbilisi, Georgia.

Central Eurasian Studies Society, 11th Conference. *The chanted incantations of Xevsur shrine priests: intertextuality, iconicity and agonism*. 29 October 2010; Michigan State University.

Between Europe and the Orient: Volkswagen-Stiftung Status Conference on Research and Higher Education in/on the Caucasus. *Research and Teaching on the Caucasus*. 19 May, 2010, Tbilisi.

International symposium "Soundscapes of the Spirit: Cosmology and Sound Art from the Black to the Aral Seas"; *The incantations of traditional priests from the Georgian highland province of Khevsureti*; 9 April 2010; University of Illinois.

University of Leipzig, Department of Linguistics; *Cryptoantipassives in Kartvelian*; 2 February 2010.

Central Eurasian Studies Society, 10th Conference. *Extreme banqueting : positive and negative agonism at the Georgian supra*. 10 October 2009; University of Toronto.

International symposium "Advances in Kartvelian Morphology and Syntax"; *The Kartvelian Suffixal Intransitive*; 30 September 2009; Festival der Sprachen, Universität Bremen.

Friedrich-Schiller-Universität Jena, Department of Caucasian Studies; *Folk religious practices and Orthodoxy in post-Soviet Georgia*; 26 April 2009.

International symposium "Socialist Era Anthropology in the Caucasus and Central Asia"; *The reception of Marr and Marrism in the Soviet Georgian academy*; 24 April 2009; Max Planck Institute for Social Anthropology, Halle.

Max Planck Institute for Evolutionary Anthropology, Leipzig, Department of Linguistics; *Agentless transitive verbs in Georgian*; 22 April 2009.

Central Eurasian Studies Society, 9th Conference; *Pseudo-ethnography and anti-ethnography in Georgian literature*; 20 September 2008; Georgetown University, Washington DC.

International Conference “Georgia: The Making of a National Culture”. *Folk religious practices and Orthodoxy in post-Soviet Georgia*. 17 May 2008; University of Michigan, Ann Arbor.

Symposium on Georgia's Intellectual Heritage. *The Ibero-Caucasian Hypothesis and the Post-Colonial Turn in Caucasian Studies*. 28 April 2008; Georgian Studies Center at the Harriman Institute, Columbia University.

Central Eurasian Studies Society, 8th Conference. *Reconfiguration of ritual space in the traditional religious systems of the Georgian highlands*. 20 October 2007; University of Washington.

The Caucasus: Directions and Disciplines. *Shrines and Sacred Sites in Georgia: Contestation and Continuity*; 18 May 2007; University of Chicago

Canadian Anthropological Society (CASCA). Symposium *Playing the Global, Voicing the Local: Facing the Music and the Politics of Cosmopolitanism*; discussant; 10 May 2007; University of Toronto.

Colloque “Jean-Claude Muller. L’architecture d’une pensée”. *Ethnographie et fiction en Géorgie*. 29 March, 2007. Université de Montréal

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Linguistic Typology Seminar, Oriental Institute, Georgian Academy of Sciences; *Uagento gardamavali zmnebi kartulshi*. [Agentless transitive verbs in Georgian]. 10 March, 2006; Tbilisi, Georgia.

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Symposium «Language, culture and biology in prehistoric Central Eurasia»; *The prosthesis motif and associated beliefs in Eurasia*. 3 Dec 1994; 93rd Meeting, American Anthropological Association, Atlanta

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